



Student National
Dental Association



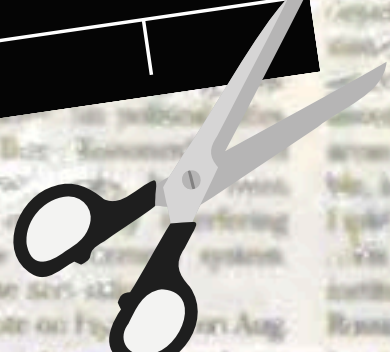
Richmond, VA
July 16-19, 2026

Are you ready

for the

Scrapbook

competition?



SUBMISSIONS DUE:
MAY 15TH, 2026

More information on
www.SNDACOnline.org



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Scrapbook

Competition

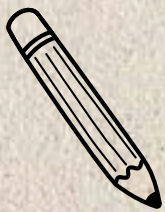
Competition Guidelines:



Chapters must create a video (3 minute maximum) highlighting programming from the 2025-2026 school year. *videos should be uploaded to YouTube and submitted as an unlisted link*



Featured events must include community service, socials, and academic sessions (i.e, lunch n' learns, simlab mentoring, etc).



Submissions will require a thoughtfully crafted abstract (200 word maximum). Abstract must include: theme of video, explanation of theme, and brief summary of chapter accomplishments. Submissions due May 15th, 2026!

WINNERS:

1st
place

\$500

2nd
place

\$300

3rd
place

\$200